SUBJECTS.

236. *Removal of timber depot to Alwaye.*

(6) That the timber depôt might be removed from Verapuzhai to Alwaye.

Dewan's reply.—The first point is about raising the Primary school to a Middle school. Government propose to do this.

The opening of a school at Kaingarpalli is under consideration and the question is engaging the attention of the Inspector.

With regard to the improvement of the roads you ask for, the Peishkar says he is in communication with the Tahsildar.

The bridges referred to are in the charge of the D. P. W. and the Chief Engineer will enquire into the matter.

The improvement of the old canals is a subject which requires investigation.

The suggestion in regard to the removal of the timber depôt will be considered.

PARUR TALUK.

237. *Improvement of canals, roads and bridges.*

Mr. Karunakaran Pillai urged the improvement of the canals in the Taluk, the repair of the Parur Reclamation Bund, of the roads from Parur Town to Kuriyapalli, to Varapuzha and to Chennamangalam, and of the bridges at Thannipadom, Kottuchira padom and at three other places.

238. *Tholanthodu not to be widened.*

He further requested that the order issued for widening Tholanthodu might be cancelled. After a new canal for the passage of boats was cut, the old one became useless and, silted up and the landowners on both the banks were growing trees thereon and also converting the banks into paddy lands. The order for restoring the canal to its original width would put the ryots to loss and hardship.

Dewan's reply.—Noted.

Travancore and Cochin Roman Catholic Association, Kottayam.

Mr. Ouseph Kunju Avirah Tharakan requested that the Devaswoms might be separated from the Revenue Department.

Dewan's reply.—The subject has already been brought forward. It is not a matter on which orders could be passed at once. I can only promise that the subject will be taken into consideration.

The same member requested—

239. *Proclamation regarding erection of churches.*

that the provisions of the Royal Proclamation regulating the erection of new places of public worship might be defined clearly so as to remove all doubts.

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